

*Compliments of
H. J. G. G. G.*

✠ Lebanon ✠
Baptist Association,
✠ 1896. ✠

Executive Committee.

E. J. Hardy,	A. B. Ford,
J. B. Purves,	W. J. Thames,
W. J. Pack,	O. D. Bowen.

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O. D.
Chas.

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MINUTES

—OF THE—

SECOND † ANNUAL † SESSION

—OF THE—

Lebanon

Baptist Association,

—AT—

ELLISVILLE, † MISS.,

SEPTEMBER 17th AND 18th, 1896.

OFFICERS:

O. D. Bowen,

Chas. G. Elliott,

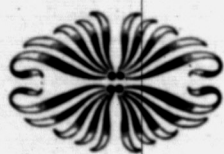
Moderator.

Clerk and Treasurer.

The next meeting of the Association will be held with the Purvis church, beginning Thursday before the First Sunday in November, 1897.

1896.

E. B. TABOR, BOOK AND JOB PRINTER,
BRANDON, MISS.



MINUTES.

First Day—Morning Session.

The second annual meeting of the Lebanon Association convened with the Ellisville Church on Thursday morning, September 17th, and was called to order by the Moderator at 9 o'clock. Brother L. E. Hall conducted the opening services, using the sixty-second Psalm.

The Moderator stated that as the regular hour for meeting was 10 o'clock, it would be necessary for some action of the body, before proceeding with the business before us. A motion to begin at once, prevailed.

The following three committees were appointed:

Finance—W. J. Pack, H. L. McNair, W. D. Turner.

Reading—W. M. Conner, T. J. Hardy.

Devotional—Pastor and deacons of the Ellisville Church.

The roll call of Churches showed the following delegates present:

Augusta—A. M. Sheppard, N. W. McDonald.

Eastabuchie—W. B. Roberts.

Ellisville—T. J. Hardy, W. V. Waters, O. D. Bowen.

Hattiesburg—W. M. Conner, G. S. Burkett, W. J. Pack, L. E. Hall.

Heidelberg—J. D. Rowell.

Immanuel—J. R. Farish, H. L. McNair, C. G. Elliott.

Indian Springs—Frank Mixon, Jno. Davis, W. E. Hathorn.

Laurel—T. H. Webb, M. C. Bowen, M. L. Wells, Jr.

Lumberton—N. B. Lord, M. L. Wells, Jr.

Nicholson—Letter.

Poplarville—Andrew Smith, W. W. Mitchell.

Purvis—J. B. Purves, J. M. Broom, Jr., Jno. Caraway, J. R. Davis, W. B. Holcomb.

Sandersville—C. W. Raybun, M. W. Waldrop.

By order of the Association Brother Farish cast the ballot of the body for O. D. Bowen for Moderator, and C. G. Elliott for Clerk.

On request for petitionary letters, Brother J. A. Lyon presented one from Shady Grove Church, Jasper county, which was received and he was enrolled as a delegate. Also one was brought forward from the Lacey Baptist Church, by Brother W. J. Lott, who was seated as a delegate from that body.

The Associational sermon was made the special order for 11 o'clock.

The Treasurer submitted his report, which showed all accounts paid, and nothing in the treasury.

The hours of meeting were fixed as follows: Meet at 8:30 and adjourn at 11:30 A. M. Meet at 1:30 and adjourn at 5 P. M. Meet at 7:30 and adjourn at pleasure.

The report on Missions was made the special order for 7:30.

Visiting brethren were invited to seats with us, viz:

- A. V. Rowe, Convention Board.
- J. G. Sibley, Hobolochitto Association.
- J. M. Phillips, Chickasahay Association and Colportage work.
- J. A. Hackett, Baptist Record.

The Moderator was empowered to appoint all necessary committees.

Adjourned for ten minutes before the preaching of the Associational sermon.

At the appointed hour Brother W. B. Holcomb preached. Text, Jno. 16:13. Subject, "Guidance of the Holy Spirit."

Adjourned till 1:30 P. M. Benediction by Brother Bowen.

First Day—Afternoon Session.

The Association met at 1:40. Prayer by Brother Raybun.

The Moderator announced the following committees:

- Missions—J. D. Rowell, J. R. Farish, W. J. Lott.
- Education—L. E. Hall, Frank Mixon, M. C. Bowen, N. D. Lord.
- Woman's Work—W. E. Hathorn, Jno. Davis, W. J. Lott.
- Sunday Schools—J. A. Lyon, J. M. Broom, Jr., T. H. Webb, G. S. Burkett.
- Temperance—W. M. Conner, J. R. Davis, H. L. McNair.
- Publications—C. W. Raybun, J. D. Purves, M. L. Wells.
- Sustentation—W. W. Mitchell, N. W. McDonald, W. B. Roberts.
- Nominations—T. J. Hardy, A. M. Sheppard, Jno. Caraway, W. J. Pack.
- Colportage—L. E. Hall, C. W. Raybun, Andrew Smith.

A resolution in regard to Dr. Whitsitt's utterances on the history of English Baptists, was read by Brother Conner, and referred to a committee of three, composed of Brethren Conner, Hall and Hardy, with instructions to report during this session of the Association.

Brother Bowen, chairman of the committee on Colportage appointed last year, made a verbal report and read a communication from the secretary of the Co-operative Committee of the Chickasahay Association. Brother Hall then read the report on Colportage which was spoken to by Brethren Rowe, Hall, Raybun, Elliott, Phillips, Conner and Sibley, and adopted.

Report on Colportage.

Your committee reports that comparatively little has been done in our bounds during the past year in this important work. We know nothing authoritatively as to what has been done, and are uninformed except through the knowledge given us by a brief report from the committee of Co-operation of the Chickasahay Association. We recommend that the committee appointed at our last meeting be continued, and that they be instructed to

learn the amount of the debt incurred by the joint committee, with the view to a settlement of the same.

Respectfully submitted,

L. E. HALL, Chairman.

The committee to whom was referred the resolution regarding Dr. Whitsitt, reported it back as follows:

Whereas, Dr. W. H. Whitsitt, President of the Southern Baptist Theological Seminary at Louisville, Ky., has both publicly and privately, held to, and tried by unfair means to disseminate views and ideas contrary to, and in violation of, cherished tenets of Baptist faith and practice, and in this has shown his unfitness for the high position which he now fills to the injury of the great Baptist denomination in general, and the Seminary in particular, Therefore, be it

Resolved, 1. That Dr. Whitsitt is not a safe man to be at the head of our Seminary, and should resign that position.

2. That unless the said Dr. Whitsitt shall tender his resignation in the very near future, we feel that the trustees owe it to the great Baptist denomination to ask for it.

3. That unless the said trustees shall ask for and obtain the resignation of the said Whitsitt, we as Baptists representing the churches comprising the Lebanon Association feel it to be not only our privilege but duty to oppose the Seminary.

Fraternally submitted,

W. M. CONNER.

After discussion by Brethren Conner, Hardy, Rowe, Hall, Elliott, Sibley and Farish, it was adopted.

Adjourned with benediction by Brother Rowe.

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First Day—Night Session.

The brethren met promptly at 7:30. Prayer by Brother Phillips.

The report on Publications was made the special order for Friday at 9:30.

The report on Missions was read for the chairman by Brother Hall, spoken to by Brethren Hall, Farish, Holcomb and Rowe, and adopted.

Report on Missions.

Your committee would say that it is utterly impracticable for us to formulate a report brief enough to find a place in your minutes and at the same time comprehensive enough to furnish our churches the information that should be given them on this great subject.

We will simply say that while we have done much as a Denomination and something as an Association, we have done but little compared with what we should have done, and what we might have done if the great masses of our people could only have been awakened to the importance of giving constantly and systematically for the support of this great work.

Believing that a brief synopsis of the work done last year, as gathered from the reports of our general bodies would do more good than anything we can write or recommend, we append the same and submit it and the above as our report.

They report 755 baptisms in connection with our Foreign Mission work, 302, on our Home fields, and 877 in the State, in connection with the missionaries of our Convention Board, while there were about forty in the bounds of our Association.

Respectfully submitted,

J. D. ROWELL,

W. J. LOTT,

J. R. FARISH.

Adjourned with prayer by Brother Elliott.

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Second Day—Morning Session.

The Association was called to order on time by the Moderator.

Devotional exercises were conducted by Brother Sibley, who read the twelfth chapter of Romans.

The minutes of the first day's proceedings were read and approved.

Brother Hackett, of the Baptist Record, was present and was invited to a seat with us.

Brother Hall offered the following

Resolution,

Resolved, That a cordial invitation be extended to Brother J.

M. Phillips to visit any portion of our field in his colportage work, and that we will heartily co-operate with our State Mission Board in the support of any colportage work it may undertake within our bounds.

Discussed by Brethren Hall, Bowen, Farish, Rowe and Elliott, and adopted.

The report on Education was made next in order after that on Publications. The latter was then read by Brother Raybun, and spoken to by Brethren Raybun, Hall, Hackett, Bowen and Rowe, and adopted.

Report on Publications.

Next to the Holy Scriptures in point of power for good, we all readily place sound Biblical literature. By Biblical literature we mean that literature which seeks to expound and enforce the teachings of God's Holy Word. The best of books on vital topics have been published at reasonable prices. We refer the brotherhood to the Baptist Book Concern at Louisville, Ky., and the American Baptist Publication Society at Philadelphia, Pa. For Sunday School literature we recommend our Southern Baptist Convention series, as loyal to the Truth, and worthy of our patronage. Among religious newspapers we earnestly commend the Baptist Record, our Convention organ, as worthy of our confidence. There are several other Baptist papers in our state, the Baptist Layman, and Mississippi Baptist, from which our people might gather some information.

Respectfully submitted,

C. W. RAYBUN,
J. B. PURVES,
M. L. WELLS, JR.

By special action of the Association the one presenting a report was limited to fifteen minutes and others to five minutes each for speeches.

Brother Hall then submitted the

Report on Education.

We report that the cause of education is on the advance all over the state. The reports which come to us through the press and from the Presidents of our many private institutions are of the most encouraging character and it is with much pleasure that your committee note the ever increasing facilities which are

becoming more and more available for the higher education of our girls and young ladies and the increase in the number of those who are using them.

The private institutions of the state which are managed by our brethren, are, we believe, by far better managed than the larger ones which are under the control of our state government.

Mississippi College, we believe to be the superior of most, and the equal of any institution in the country and we heartily commend it to our people.

Stone Female College, of Meridian, Miss., is the only Female Baptist College within our bounds and while there are several others in the state, we believe that the advantages offered by it are equally as good as those obtained elsewhere.

Ministerial Education. A broad subject! Broad because of the universality of its importance, but, unfortunately, narrow in the lack of a proper appreciation of it and a proper understanding of what is understood by it when construed by sensible people.

In conclusion we would urge upon our people the importance of securing for their children the benefits of an education.

Respectfully submitted,

L. E. HALL,
FRANK MIXON,
M. C. BOWEN,
N. B. LORD.

Discussed by Brethren Hall, Farish and Rowe, and adopted.

Adjourned with prayer by Brother Hackett.

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Second Day—Afternoon Session.

The Association assembled at 1:30.

Brother Hardy led in prayer.

The report on Sunday Schools was read by Brother Lyon, and was discussed by Brethren Lyon, Phillips and Hackett, and adopted.

Report on Sunday Schools.

Your committee on Sunday Schools will cherish every idea conveyed to be taught in our literature and Sunday Schools, that

will promote the cause of Christ and His kingdom in this world, and we urge upon each church of the Association where they have not any Sunday School, to organize a school at once; and we think that every church in this Association should use Baptist literature which should be chosen by the church. The Sunday School work is the horizon of church work in the little student's mind. True principles, training taught in early childhood in the Sunday schools will make noble workers for Christ in the near future. We recommend that the pastor of every church in this Association request the clerk of his church or churches to report the number of children that do not attend Sunday School at all in all of our churches by the next Association in their letters to this body; and we desire that the members of each church in this Association will take the work in charge and attend these schools themselves, and reap the great good that may be derived from them, and assist their children in the way that they would have them to go forever. We want the devotional exercises of our churches developed more and more as posterity confronts us, and we think the Sunday Schools of our churches should be the prime factor in the development of our children in spiritual and devotional habits of life.

We are glad to know that nearly all of our churches have Sunday Schools every Sunday.

Respectfully submitted,

J. A. LYON,

J. M. BROOM, JR.

G. BURKETT,

T. H. WEBB.

The report on Temperance was read by Brother Conner. Brethren Conner, Sibley, Hathorn, Holcomb, Lyon, Raybun and Wood made speeches on it, and it was adopted.

Report on Temperance.

We, your Committee on Temperance, deem it unnecessary that we should write a lengthy report on this subject; but by this we would not have you infer that we under-estimate its importance, or lay too little stress on the evil influences growing out of intemperance. For, to our mind, there is nothing fraught with so much interest to church, home and state as this subject, and there is no machine of destruction that is so powerful in its blighting effect, as intemperance, or the use of alcoholic beverages. Nor is there anything that so perfectly and completely

contravenes everything that tends to make up the noble and the good, as this, the greatest of all evils.

And as Christians and those who love the cause of right at heart, we cannot be too pronounced in condemning it, and urging upon our brethren everywhere to use all lawful means to suppress it, and cease not until this hydraheaded monster, this demon incarnate is driven, not only from "the land of the free and the home of the brave," but from the face of the earth.

Respectfully submitted,

J. R. DAVIS,
W. M. CONNER,
H. L. McNAIR,

The Committee on Nominations submitted the following report which was adopted.

Report of the Committee on Nominations.

We nominate Purvis as the place of holding the next session of this Association, and that Thursday before the first Sunday in November, 1897, be the time, and that Brother L. E. Hall preach the Associational sermon, and Brother J. R. Farish be his alternate.

We nominate Brother C. G. Elliott as delegate to the Southern Baptist Convention and W. B. Holcomb as alternate. The Convention will meet at Wilmington, N. C., Friday before the second Sunday in May, 1897.

We nominate the following as delegates to the Baptist State Convention, which will meet at Grenada on Thursday before the third Sunday in July, 1897, to wit: J. R. Farish, C. G. Elliott, J. D. Donald, M. W. Waldrop, O. D. Bowen, J. F. Parker, L. E. Hall, W. M. Conner, W. E. Hathorn, W. B. Holcomb, W. W. Mitchell, W. D. Turner.

And should all of the above delegates not attend the State Convention then their places may be supplied by any member of this Association who may be present, and who is hereby authorized to represent this Association as delegates thereto.

Respectfully submitted,

T. J. HARDY,
A. M. SHEPPARD,
JOHN CARAWAY,
W. J. PACK.

Brother Rowe by request of the chairman of the committee on Sustentation read the following

Report on Sustentation.

Your committee on Sustentation begs leave to make the following report:

This benevolence called sustentation is nothing new under the sun, though it be new in these parts. If the graces of gratitude and sympathy be Christly, then this channel of benevolence is strictly of him. The work of sustaining our old ministers and making the days of their dotage as comfortable and bright as it is in our power to do, commends itself to every heart that is not dead to every feeling humane. Let the good work go on and let all the people be encouraged to liberally aid therein.

The State Board reports that there was but \$450 paid to this worthy cause last year. Let us double this amount during the incoming year.

W. W. MITCHELL,
W. B. ROBERTS.

Discussed by Brethren Rowe, Bowen and Hackett, and adopted.

The report on Woman's Work was read by Brother Hathorn, and also the report of the vice-president, which is appended to the report. A discussion indulged in by Brethren Hathorn, Bowen, Farish, Elliott, Sibley and Hackett, followed, and the report was adopted.

Report on Woman's Work.

We your committee on Woman's Work beg leave to submit the following report:

We believe that every woman saved by atoning blood has a work to do in spreading the gospel through all nations. We do not believe the Bible authorizes women to preach. The Lord who has laid upon them the obligation to work, has also the right to say how and where they shall work. We hereby express our appreciation of the valuable help rendered by our noble women, and recommend that our pastors co-operate with and encourage them to systematic, organized effort in every sphere of Christian work in harmony with Bible teaching.

We trust that during the coming year new societies will be organized in our Association, and that the rich blessings of Him

"who loved us and gave Himself for us" may rest upon them
and us.

Respectfully submitted,

W. E. HATHORN,
JOHN DAVIS.

Report of Woman's Work in the bounds of Lebanon Association:

The past year has not been one of encouragement, for we realize that there has been no forward movement, no new societies among our women and a failure to organize our young people into bands of helpers—training them in Christian work and giving, before the evil days come, when they shall say, "I have no pleasure in these things." We feel the great need is the reviving influence of the Holy Spirit in the hearts of individual Christians, leading them to consecrate themselves and their means to the work of the Lord.

I humbly beg the co-operation of pastors and of the delegates assembled here. Encourage our women to organize, and assist them and make them feel there is a work for them to do towards hastening the day when all shall know the Lord.

"No time to be wasted, for many the fields—
And laborers are few;
Away to the work, that is needing a hand!
So much, oh, so much we can do!"

MRS. E. V. CLARK.

Vice-President Woman's Work, Lebanon Association.

Brother Turner reported for the finance committee as follows:

Received for Associational Purposes.....	\$ 49 30
Received for Home Missions.....	17 50
Received for State Missions.....	8 01
Received for Foreign Missions.....	4 00

Total.....\$ 78 81

CREDIT.

By amount paid to treasurer.....	\$ 78 81
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The Moderator was given the power to appoint the executive committee of five, and by vote of the Association, Brother O. D. Bowen was added.

The apportionment among the churches of the amount asked for by the State Convention, was referred to the committee on Colportage.

Brother Farish read the following resolution which was adopted by a rising vote:

Resolved, That we tender our sincerest thanks to the members of the Ellisville Baptist church and citizens of Ellisville generally, for the kind cordiality with which they have received us in their city, and the generous hospitality with which we have been entertained in their homes.

The Clerk was allowed the usual compensation for his services, and was instructed to have the minutes printed and distributed.

Adjourned with prayer by Brother Rowe, to meet with the Purvis Baptist church on Thursday before the first Sunday in November, 1897.

NOTES.

The Association having failed to appoint a vice-president for woman's work, the executive committee re-appointed Mrs. E. V. Clark, of Ellisville.

The executive committee appointed by the Moderator consists of T. J. Hardy, J. B. Purves, W. J. Pack, N. B. Lord, W. I. Thames.

Report on Apportionment.

In obedience to the instructions given by the Association at Ellisville, the committee on Colportage have made the following apportionment:

CHURCHES.	Home Missions.....	Foreign Missions..	State Missions.....	Total.....
Augusta.....	\$ 2 00	\$ 3 00	\$ 6 00	\$ 11 00
Ellisville.....	11 00	16 00	30 00	57 00
Eastabuchie.....	4 00	5 00	12 00	21 00
Hattiesburg.....	11 00	16 00	30 00	57 00
Heidelberg.....	2 00	3 00	7 00	12 00
Indian Springs.....	2 00	3 00	7 00	12 00
Immanuel.....	6 00	11 00	24 00	41 00
Laurel.....	3 00	5 00	14 00	22 00
Lacey.....	2 00	3 00	5 00	10 00
Lumberton.....	1 50	2 00	6 00	9 50
Nicholson.....	1 50	2 00	4 00	7 50
Poplarville.....	4 00	6 00	14 00	24 00
Purvis.....	3 00	5 00	12 00	20 00
Shady Grove.....	4 00	5 00	13 00	22 00
Sanderville.....	3 00	5 00	16 00	24 00
	\$60 00	\$90 00	\$200 00	\$350 00

Respectfully submitted,

O. D. BOWEN,
L. E. HALL.

Ordained Ministers...Their Postoffice.

O. D. Bowen.....	Ellisville, Miss.
R. A. Breckenridge.....	Meridian, Miss.
Chas. G. Elliott.....	Meridian, Miss.
J. R. Farish.....	Meridian, Miss.
L. E. Hall.....	Hattiesburg, Miss.
W. E. Hathorn.....	Augusta, Miss.
W. B. Holcomb.....	Purvis, Miss.
W. W. Mitchell.....	Poplarville, Miss.
C. W. Raybun.....	Sandersville, Miss.
A. M. Sheppard.....	Augusta, Miss.
M. A. Sheppard.....	Poplarville, Miss.
M. G. Turner.....	Ellisville, Miss.

Licentiates.

H. R. Curtis.....	Purvis, Miss.
W. J. Hurst.....	Sandersville, Miss.
T. C. King.....	Purvis, Miss.



CONSTITUTION.



ARTICLE 1. The name of this Association shall be the Lebanon Baptist Association.

ART. 2. The officers of this Association shall be a Moderator, and a Clerk who shall also be ex-officio Treasurer. These shall be elected annually by ballot and hold their offices until their successors are elected.

ART. 3. The object of this Association shall be the promotion of the Redeemer's kingdom by the concentration of Christian labor, inculcation of Bible Truth, and the cultivation of friendly intercourse among the churches.

ART. 4. Members of the Association may be of two classes, viz: Male delegates, and messengers who shall produce evidence of their appointment by the churches which they propose to represent before being entitled to seats. Only the delegates shall have the right to vote.

ART. 5. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and one additional delegate for each additional fifty or fractional part thereof; provided, that ministers who are members of such churches, but supply other pulpits may be appointed as additional delegates to the regular quota.

ART. 6. This Association shall only have the power

of an advisory council and shall in no wise infringe upon the rights or independence of the churches.

ART. 7. No queries shall be considered by the Association unless regularly sent up through the churches, and such queries shall embrace only questions of doctrine.

ART. 8. The Association shall meet annually as may be agreed upon, and after enrolling the names of the delegates, proceed by ballot to the election of a Moderator, and a Clerk who shall be ex-officio Treasurer of the Association,

ART. 9. The duties of the various officers of the Association shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 10. Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and letters of dismission may be obtained without assigning a reason therefor, by the concurrence of a majority present, while the Association retains the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 11. This Constitution may be altered or amended at any annual meeting of the Association by a three-fourths vote of the delegates present.

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ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.
2. We believe that the Scriptures of the Old Testament and the New were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, of total

depravity and of man's inability to restore himself to the favor of God.

4. We believe that God chose his people, in Christ, before the foundation of the world, and that they are kept by the power of God through faith unto a salvation ready to be revealed in the last time.

5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and as he has commanded it to be preached to every creature, all are required to obey.

7. We believe that good works are the fruits of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of baptized believers only, who have covenanted to keep up a discipline agreeable to the rules of the New Testament Scriptures.

10. We believe that Jesus Christ is the only lawgiver of His church and that the government is with the church, each member having equal rights therein.

11. We believe that baptism and the Lord's Supper are the only ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion only is Baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

14. We believe that the churches compose Christ's visible kingdom on the earth, and they are independent of each other; choosing their own bishops and other executive officers, none of whom may lord it over God's heritage.

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RULES OF DECORUM.

1. All meetings of the Association shall be opened with prayer and closed with prayer or benediction.
2. The first order of business shall be the calling of the roll of churches comprising the same and the enrollment of delegates representing them.
3. No delegates can be enrolled until they furnish evidence in writing from the church which they propose to represent, which evidence shall be submitted to the Clerk.
4. No business shall be discussed by this body unless it shall have been brought up before it by a motion sustained by a second.
5. No member shall be allowed to speak but once on the same subject, except by permission.
6. The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.
7. Any member feeling himself aggrieved by the ruling of the Moderator may appeal to the Association, when, if it be sustained by a two-thirds vote, the Moderator's ruling shall be reversed.
8. All members shall use the term "Brother," when addressing or speaking of each other; and any one failing to observe this rule subjects himself to a reprimand by the Moderator.
9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.



STATISTICAL TABLE.

[illegible]**REMARKS.**

Lacey is a church just organized.

W—Weekly. M—Monthly. C—Convention Series. B—American Baptist Publication Society. Figures under "days of preaching" refer to the Sunday. Some also have service on the Saturday before.

SUNDAY SCHOOL STATISTICS.

CHURCHES,	SUPERINTENDENT.	SECRETARY.	No. Months Held.	Offic'rs and T'ch'rs.	Scholars.....	Average Attendance	Literature Used,...	No. Papers and Quaterlies.	Vol's in Library...	Baptized During the Year	Mission Schools.....	Sunday School Expenses.	Sunday School Work.	Home Missions.....	Foreign Missions.....	Total.....	PRESIDENT.	SECRETARY.	State Missions.....	Home Missions.....	Foreign Missions...	Associational Missions.	Ministerial Education.	Church Expenses...	Mississippi College	Total.....
Augusta.....			12	6	40	25	C.			2																
Eastabuchie.....	G. W. Bunch.....	John Salmon.....	12	9	100	60	C.	130	30	2		\$25 00	\$ 5 00			\$30 00										
Ellisville.....	W. H. Foster.....	J. E. Arledge.....	12	11	157	65	C.		5			40 00		\$ 3 15	\$ 4 00	47 15	Miss M A Montague	Mrs. L. B. Montague	\$ 1 30	\$ 5 00	\$ 8 00			\$92 06	106 36	
Hattiesburg.....	W. M. Conner.....	Jas. Richards.....	12	5	20		B.	24																		
Heidelberg.....	J. D. Rowell.....	F. B. Gold.....	12	7	53	40	C.	75	60	2																
Immanuel.....	A. P. Pool.....																									
Indian Springs.....																										
Lacey.....																										
Laurel.....	D. M. Beard.....	J. E. Graham.....	12	7	90	35		110		2		28 00				28 00	Mrs M. F. Ross.....	Mrs. B. S. Shirm.....				\$ 1 00	\$ 2 00	\$ 2 00	5 00	
Lumberton.....																										
Nicholson.....	W. I. Thames.....	Mary Thornhill.....	12	12	82	50	C.	100		20		23 19				23 19										
Poplarville.....				11	152																					
Purvis.....	W. J. Hurst.....	A. T. J. Wallace.....	12	5	55	20	C.	70		4		10 50				10 50										
Sandersville.....	J. A. Lyon.....	Sue Merrill.....	4	4	25	15	C.			1																
Shady Grove.....																										
Total.....			77	774	310			509	95	33	2	126 69	5 00	3 15	4 00	138 84			\$ 1 30	\$ 5 00	\$ 8 00	\$ 1 00	\$ 2 00	\$92 06	\$ 2 00	111 36

WOMAN'S MISSIONARY SOCIETY.

Aggregate Contributions from Church,

CHURCHES.	Associational Missions.	State Missions.....	Home Missions....	Foreign Missions..	Ministerial Education.
Augusta.....					
Eastabuchie.....			\$ 7 10		
Ellisville.....		\$ 9 85	9 05	\$11 90	\$ 5 85
Hattiesburg.....	\$21 00	13 75	14 70	54 40	13 00
Heidelberg.....		26 30	20 15	43 25	
Immanuel.....		3 00	3 00		
Indian Springs.....		5 50	14 90	14 55	4 65
Lacey.....		6 00			
Laurel.....					
Lumberton.....	\$ 1 00		2 00	2 00	2 00
Nicholson.....			1 50		
Poplarville.....					
Purvis.....		8 00	7 00	5 00	
Sandersville.....			2 05	6 00	
Shady Grove.....		6 75	7 00	8 10	6 27
				6 50	
Total.....	\$22 00	109 15	88 45	151 70	\$31 77

om Church, Sunday School, and Woman's Society.

Foreign Missions...	Ministerial Education.	Sustentation.....	Local Benevolence.	Colportage.....	Orphan's Home....	Mississippi College.	Sunday School Work.	Sunday School Expenses.	Pastor's Salary	Printing Minutes..	Other Church Expenses.	Total.....
\$11 90	\$ 5 85	\$ 5 90							\$ 100 00	\$ 2 50	\$ 10 00	\$ 119 60
54 40	13 00	13 00					\$25 65	150 00	3 55	3 55	178 25	400 00
43 25		11 55					5 00	500 00	8 75	8 75	40 00	738 60
		2 20					1 00	450 00	5 00	5 00	119 57	715 82
14 55	4 65	5 00	7 80	2 50	2 05			150 00	2 50	2 50		161 70
								420 00	2 50	2 50	193 80	673 25
								125 00	3 50	3 50	17 50	152 00
2 00	2 00					2 00		200 00	1 50	1 50		1 50
									3 00	3 00		240 00
5 00									2 00	2 00		3 50
6 00								84 00	1 00	1 00		85 00
8 10	6 27	6 27					23 19	120 00	5 00	5 00	75 00	243 19
6 50							10 33	100 00	4 00	4 00	50 00	172 38
								200 00	3 00	3 00	33 75	281 64
								125 00	1 50	1 50	3 60	136 60
151 70	\$31 77	\$43 92	7 80	2 50	2 05	2 00	\$41 98	126 69	2,724 00	\$49 30	\$ 721 47	4,124 78

